

# CONTINUOUS LEARNING ASSURANCES DOCUMENT & LOCAL PLAN

As a result of COVID-19 and the closing of schools, superintendents and charter school leaders must complete this packet and submit to the New Mexico Public Education Department by **Wednesday, April 8, 2020.** The packet contains the following items:

- 1. Assurances Document
- 2. Continuous Learning Plan

#### **Submission**

- All required documents must be emailed as a single package to <u>CL.Plan@state.nm.us</u> by Wednesday, April 8, 2020.
- Please direct questions to Gwen Perea Warniment, PhD, Deputy Secretary for Teaching, Learning, and Assessment at <u>Gwen.Warniment@state.nm.us</u>.

To access Continuous Learning guidance documents and resources, visit the PED website at:

https://webnew.ped.state.nm.us/bureaus/safe-healthy-schools/covid-19-coronavirus/

# **ASSURANCES DOCUMENT**

Date: Click or tap here to enter text.

School District/State Charter Name: Click or tap here to enter text.

Name of Person Completing Assurances: Click or tap here to enter text.

Contact Phone Number: Click or tap here to enter text.

Contact Email: Click or tap here to enter text.

District/State Charter (LEA) identified/named as <u>Click or tap here to enter text.</u> hereby assures the New Mexico Public Education Department that:

- 1. the LEA will follow the requirements for a Continuous Learning Plan for the remainder of the 2019-20 school year;
- 2. the LEA will develop a Continuous Learning Plan that meets course and demonstration of competency requirements for high school seniors;
- 3. the LEA will pay all current hourly employees during the balance of the 2019-20 school year based on the plan developed;
- 4. the LEA will submit a completed Continuous Learning Plan by Wednesday, April 8, 2020; and
- 5. the LEA will enroll all new students according to state statute and the local district/state charter enrollment policies and provide an education plan for all new students for the duration of the 2019-20 school year.

Click or tap here to enter text.

Click or tap here to enter text.

Superintendent Signature

Date

Please print signature or sign electronically

### **CONTINUOUS LEARNING PLAN**

Date Click or tap here to enter text.

Distract/State Charter Name Click or tap here to enter text.

#### **High School Senior Continuous Learning Plan**

How are you ensuring credit requirements are met?

Click or tap here to enter text.

How will you support completion of dual enrollment courses?

Click or tap here to enter text.

Describe the local demonstrations of competency options which will be used for seniors who still need to meet competency requirements in one or more subject areas (PPT presentations, virtual or physical projects, on the job experiences, community services, virtual presentations, local portfolios, etc.).

Click or tap here to enter text.

Please describe your plan to ensure graduation and completion of Next Steps Plans for seniors.

Click or tap here to enter text.

### **Academic Support**

Briefly describe the professional development plan for your staff related to continuous learning. What support might you need?

Click or tap here to enter text.

Please describe how you will support continuous learning for Pre-K through 11<sup>th</sup> grade students based on the resources and capacity of your community.

Click or tap here to enter text.

Will online learning be used? If so, what tech support will be available for families and teachers?

Click or tap here to enter text.

If so, how will you ensure that all students have adequate access to devices and the internet? What support might you need?

Click or tap here to enter text.

Please describe additional measures you will take to support students with disabilities, students at-risk, and students served under Title Programs (EL, Migrant, etc.).

Click or tap here to enter text.

How will teachers check-in with students? How frequently?

Click or tap here to enter text.

Please describe your plan for Career and Technical Education.

Click or tap here to enter text.

Please describe your plan to address electives/specials.

Click or tap here to enter text.

#### **Social and Emotional Supports**

How will you utilize counselors and social workers?

Click or tap here to enter text.

How will you support students' social-emotional needs?

Click or tap here to enter text.

# **Family & Community Communication**

How will you keep families informed about changing circumstances?

Click or tap here to enter text.

How will you support families and caregivers as they facilitate learning at home?

Click or tap here to enter text.

How will you support families and caregivers as they support the social-emotional needs of their children?

Click or tap here to enter text.

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How will you reflect, monitor, and evalu	ate the effectiveness of the implementation of this plan and the re
Click or tap here to enter text.	
Please include any other relevant inform	mation or documents related to your Continuous Learning Plan
Continuous Learning Plan Signate	ure Line
Click or tap here to enter text.	Click or tap here to enter t
Superintendent Signature	Date
Dlag	ase print signature or sign electronically
Fiel	ise print signature or sign electronicully